

Date Received


**Montana Fish,  
Wildlife & Parks**

# 2008

## MONTANA RESIDENT DEER, ELK, & ANTELOPE APPLICATION

THIS APPLICATION IS VALID FOR THE 2008 SPECIAL DRAWINGS ONLY

**RETURN COMPLETED APPLICATION TO:**

**SPECIAL LICENSING, FWP**  
**1420 EAST SIXTH AVENUE**  
**PO BOX 8009**  
**HELENA, MT 59604-8009**

Application must have a cancellation postmark by US Postal Service no later than June 2, 2008, or hand delivered to Helena FWP Headquarters Office (1420 E. 6th Ave.) by 5:00 PM June 2, 2008. Applications are final and cannot be changed or withdrawn. Incomplete or incorrect applications will not go into drawing.

SUBMITTAL OF MORE THAN ONE APPLICATION FOR ANY ONE LICENSE/PERMIT WILL DISQUALIFY ALL THE APPLICATIONS FROM DRAWING.

**ALL INFORMATION IN THIS SECTION IS MANDATORY. PLEASE PRINT.**

A 2008 RESIDENT CONSERVATION LICENSE MUST BE PURCHASED PRIOR TO APPLYING FOR ANY OF THE LICENSES LISTED ON THIS APPLICATION.

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DATE OF BIRTH*	MM	DD	YYY
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ALS#
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**DATE OF BIRTH AND ALS# IS MANDATORY FOR ALL APPLICANTS.**  
 Your ALS number is your date of birth and an additional 1 to 3 digit number printed on the top of all of your licenses. If this number does not correspond to your date of birth contact an FWP office.

NAME FIRST	MI	LAST	JR, SR, ETC.	PHONE HOME ( ) -
MAILING ADDRESS				WORK ( ) -
CITY	STATE	ZIP CODE	COUNTRY	(Dept. Use Only)

I hereby declare that I have been a legal resident of the State of Montana for at least 180 consecutive days: \_\_\_\_\_ Years \_\_\_\_\_ Months immediately prior to making application for this license/permit, or that I qualify for the 30 day military exception, or Montana Job Corp Camp exception (MCA 87-2-102). I declare all statements on this form are true and correct and the undersigned hereby agrees to the use of the information on this form for the purpose of verifying residency according to Sec. 87-2-102.

**X**

**ORIGINAL SIGNATURE OF APPLICANT. WRITE. DO NOT PRINT**  
 (MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)  
 (Faxed or photocopied signature not acceptable)

**\* MONTANA HUNTER EDUCATION ONLY**  
 (Required if born after January 1, 1985)

LETTER PREFIX (Circle One)	NUMBER
D E F T	

**\*A resident who is born after January 1, 1985, must list their Montana Hunter's Education number at left OR submit, with this application, a certificate (or copy of the certificate) verifying he/she has completed a course in hunter safety from any other state or province.**

**ANTELOPE LICENSE \$19.00**

**(\$14.00 REFUNDED IF NOT DRAWN)**

**FIRST CHOICE** | | | - | | |  
 District No.

**SECOND CHOICE** | | | - | | |  
 District No.

**THIRD CHOICE** | | | - | | |  
 District No.

☐ **Place X in box at left if applying as a party.** Number in Party \_\_\_\_\_

Name yourself and your party members.

Department Use Only  
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**DO YOU WISH TO PARTICIPATE IN THE BONUS POINT SYSTEM FOR AN ANTELOPE LICENSE?** Yes ☐ No ☐  
 (Refer to the Deer, Elk, Antelope Regulations for details)

(1) _____ Your Name here	(2) Name _____	(4) Name _____
	(3) Name _____	(5) Name _____

**DEER B LICENSE \$15.00**

**(\$10.00 REFUNDED IF NOT DRAWN)**

**FIRST CHOICE** | | | - | | |  
 District No.

**SECOND CHOICE** | | | - | | |  
 District No.

**THIRD CHOICE** | | | - | | |  
 District No.

**DO YOU WISH TO PARTICIPATE IN THE BONUS POINT SYSTEM FOR A DEER LICENSE?** Yes ☐ No ☐  
 (Refer to the Deer, Elk, Antelope Regulations for details)

**DEER PERMIT \$5.00**

**(NO REFUND)**

Hunters who draw a special permit to hunt mule deer buck may not hunt mule deer buck anywhere else in Montana.

**FIRST CHOICE** | | | - | | |  
 District No.

**SECOND CHOICE** | | | - | | |  
 District No.

**THIRD CHOICE** | | | - | | |  
 District No.

**DO YOU WISH TO PARTICIPATE IN THE BONUS POINT SYSTEM FOR A DEER PERMIT?** Yes ☐ No ☐  
 (Refer to the Deer, Elk, Antelope Regulations for details)

**MUST BE USED WITH A DEER A LICENSE. SEE THE DEER, ELK, ANTELOPE REGS FOR LIST OF VALID HUNTING DISTRICTS.**

**Please review the current regulations carefully. Many districts now require special permits for archery related opportunities.**

- Submit the correct amount of money. (send cash at your own risk)
- Paid by: Money Order/Cashiers Check/Personal Check (Payable to Montana FWP)
- IF YOU CHECKED "YES" IN ANY OR ALL OF THE BOXES FOR A BONUS POINT, PLEASE ENCLOSE AN ADDITIONAL \$2. (The \$2 fee is per application, not per species)
- Applications with NSF Checks will be removed from the drawing.
- If applying for moose, sheep, or goat now, separate checks allow for faster processing.

**APPLICATION FEES:** (Includes \$5 nonrefundable drawing fee)

Antelope:	\$19
Elk Permit:	\$ 9
Deer B:	\$15
Elk A9 License:	\$25
Deer Permit:	\$ 5
Optional Bonus Point Fee:	\$ 2

Check # \_\_\_\_\_

**Total \$ Amount of this Application** \_\_\_\_\_

**NEED INFORMATION FAST? FIND MONTANA FWP ON THE INTERNET AT: WWW.FWP.MT.GOV**

**Take another shot at the dream. Enter Montana's SuperTag Lottery. You could win the hunt of a lifetime!**

**Go to fwp.mt.gov and Click on SuperTag.**

**ELK A9 LICENSE \$25.00**

(\$20.00 REFUNDED IF NOT DRAWN)

**FIRST  
CHOICE**-  
District No.**SECOND  
CHOICE**-  
District No.**THIRD  
CHOICE**-  
District No.**ELK PERMIT \$9.00****A 2008 ELK LICENSE IS A PREREQUISITE TO APPLY FOR AN ELK PERMIT AND MUST BE PURCHASED PRIOR TO SUBMITTING THIS APPLICATION. THE AUTOMATED LICENSE SYSTEM WILL VERIFY PREVIOUS PURCHASE.****FIRST  
CHOICE**-  
District No.**SECOND  
CHOICE**-  
District No.**THIRD  
CHOICE**-  
District No.☐ Place X in box at left if applying as a party. The only valid districts to apply as a party are: 313-00 and 313-11

Department Use Only

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Name yourself and your party member

(1) \_\_\_\_\_

(2) \_\_\_\_\_

**DO YOU WISH TO PARTICIPATE IN THE BONUS POINT SYSTEM FOR AN ELK PERMIT?** Yes ☐ No ☐

(Refer to the Deer, Elk, Antelope Regulations for details)

**PARTY APPLICATION INFORMATION****If the directions below are not followed, your party status cannot be maintained and your application will be entered into the drawing individually.**

- 1) Each party member must submit his/her own valid application.
- 2) All applications must be in the same envelope.
- 3) All members must apply for the same districts or permits in the same order.
- 4) No more than 5 persons (Antelope) or 2 persons (Elk Permit) may apply as a party.
- 5) All party members must have the same bonus point participation, by purchasing points or not purchasing points.

**LANDOWNER PREFERENCE QUALIFICATIONS**

Dept. Use Only

**PLEASE INDICATE WHICH SPECIES YOU WISH TO HAVE LANDOWNER PREFERENCE APPLIED.**☐ ANTELOPE☐ DEER B☐ DEER PERMIT☐ ELK PERMIT**FOR ALL LANDOWNER PREFERENCE:** Landowner preference is applied only to the first choice hunting district. Only one person may be delegated landowner preference for each sole proprietorship, partnership, or corporation. You may NOT apply for landowner preference for antelope or elk if you are applying as a party member. A corporation may delegate the landowner preference to a shareholder. If the permit or license is valid for a portion of the hunting district only, the landowner must own land within that portion.**FOR ANTELOPE, SPECIAL DEER PERMIT & DEER B LICENSES:** To qualify for landowner preference, you must own or be contracting to purchase at least 160 acres of land in the hunting district for which you are making application. Your property must be primarily used for agriculture. Partnerships may delegate landowner preference to members of the immediate family (blood-related or marriage-related) or employed ranch manager (paid employee who has state, federal or FICA taxes withheld from pay). Hunters who draw a special permit to hunt mule deer may not hunt mule deer bucks anywhere else in Montana.**FOR ELK:** To qualify for landowner preference, you must own or contracting to purchase at least 640 acres of contiguous land, used by elk, in the hunting district for which you are making application. Unusual or infrequent sightings of one or a few elk is not sufficient qualification for landowner preference. Contiguous land is land that is not interrupted by adjacent private land. Partnerships may delegate landowner preference to members of the immediate family (blood-related or marriage-related) or employees who have state, federal, or FICA taxes withheld from their pay.**FOR ELK PREFERENCE: (FIRST DISTRICT CHOICE ONLY)** Legal Description of 640 acres; (Township, Range, Section); List below or attach.

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**FOR ALL LANDOWNER PREFERENCE:**Land is recorded in: \_\_\_\_\_  
Individual(s) or corporation name(s) County**LANDOWNER'S SIGNATURE****X**

If signing for a corporation, list title

I have read the requirements for Landowner Preference as listed above and hereby declare that I am an eligible landowner.

If designating landowner preference, the landowner must complete the landowner preference information on the designated person's application.

If designating preference \_\_\_\_\_ Name of person designated to \_\_\_\_\_ Relationship to Landowner \_\_\_\_\_